



**FOUR SEASONS**  
*Garden Club*  
OF ORLEANS COUNTY, VERMONT

**Membership Application Form** Yr. \_\_\_\_\_ - \_\_\_\_\_ new \_\_\_\_\_ renew \_\_\_\_\_

NAME \_\_\_\_\_

ADDRESS \_\_\_\_\_ Town \_\_\_\_\_ Zip \_\_\_\_\_

PHONE \_\_\_\_\_ E-MAIL \_\_\_\_\_

DATE \_\_\_\_\_ FSGC Mentor (if new) \_\_\_\_\_

*ALL MEMBERS (except Honorary) are required to support the annual Plant Sale, either with 10 plants, or \$30 donation.*

\_\_\_\_\_ @ **\$20 Active Membership** shall be defined as attendance at meetings and workshops, participation in the Club's projects, willingness to serve on committees and hold office as able. All members shall serve on at least one committee each year. Members are also expected to serve as a facilitator or hostess or make a flower arrangement.

\_\_\_\_\_ @ **\$20 Senior Membership.** Members reaching 80 years of age and/or twenty-five years of active club membership may choose to become senior members. They participate and serve as they choose but are not subject to requirements of active membership. Dues will be the same as for Active Membership.

\_\_\_\_\_ @ **\$26 Supporting Membership** shall be defined as those who are interested in club activities but are unable to participate as active members. Participation in club projects is welcome. Dues shall be more than for active membership.

**Please indicate one or more of the Club committees on which you would like to serve:**

\_\_\_ **Awards:** Help to apply for various awards given by state, regional & national Garden Clubs.

\_\_\_ **Conservation & Environment:** Organize two educational programs per year for local schools

\_\_\_ **Club Historian:** take photos, collect publicity clippings of club events and keep in a notebook.

\_\_\_ **Flower Arrangement & Design:** critique flower arrangements brought to meetings.

\_\_\_ **Hospital Garden** in Newport at North Country Hospital OR

\_\_\_ **Old Stone House Garden** in Brownington OR

\_\_\_ **Bluff Side Farm Gardens** in Newport - Assist the Vermont Land Trust to restore/maintain gardens as needed.

\_\_\_ **Master Gardener:** Provide gardening tips at meetings.

\_\_\_ **Media/Publicity/Photographer:** Take photos, write club activity summaries, and submit to papers.

\_\_\_ **Membership:** Keep membership records, nametags, provide membership forms as needed.

\_\_\_ **Policy:** Review bylaws and suggest updates on bylaws or policies as needed.

\_\_\_ **Ways & Means:** Organize and execute **annual plant sale** the first Saturday in June.  
Suggest other fund raising ideas.

\_\_\_ **Art in Bloom:** Work with MAC Art Center to assist with their annual fundraiser.

\_\_\_ **Yearbook:** Update yearbook, have printed, and available for members at Annual meeting in May.

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Please send the completed membership form and dues to the Membership Chairperson:

**Sue Best, P. O. 192, Newport Center, VT 05857** or bring to the next meeting.